**BOARD OF DIRECTORS Agenda:** Regular Meeting

**Arden Manor Recreation and Park District Date:** March 23, 2023

1415 Rushden Drive, Sacramento, CA 95864 **Time:** 6:30 PM

Phone (916) 487-7851 Fax (916) 487-2028 **Location:** 1415 Rushden Drive,

Board@Amrpd.org Sacramento, CA 95864

1. **CALL TO ORDER**
	1. **Pledge of Allegiance**
	2. **Roll Call and Introduction of Guests**

Michael Grace, Chair Jeremy Cullifer, Vice Chair

Warren Harding, Director Jake Baumgartner, Secretary

Debra Cullifer, Director

1. **VISION STATEMENT**

Arden Manor Recreation and Park District, in partnership with the community, contributes to a high quality of life for residents of all ages in a safe, clean, healthy environment. Residents participate in programs that promote and enrich individual, family, and cultural harmony and prosperity.

1. **PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**

Members of the public may address the Board on general District topics not listed on this agenda or on specific agenda items when the items are heard. Persons who wish to comment on either agenda or non-agenda items should fill out a comment card located on the table in the rear of the room and give it to the General Manager. The Chair will call for comments at the appropriate time. A time limit of three (3) minutes will be observed for each speaker. It is a violation of state law for the Board to discuss or take action on non-agenda items. Board members may only ask brief clarifying questions or refer the matter to staff.

1. **BUSINESS ITEMS**
	1. **Consent Agenda**
		1. Minutes of the February 16, 2023, Regular Board Meeting
		2. Minutes of the March 2, 2023, Special Board Meeting
		3. Payroll, Supplies, and Revenue Year to Date
		4. Program Revenue and Refund Report for February 2023
		5. Payroll Report for February 2023
		6. Claims for February 2023
		7. Revolving Fund Report for February 2023
		8. Fulton El Camino Police Department Report for February 2023
	2. **Board Stipend:** The Board will discuss the Board stipend and the January 2022 vote to move funds from a stipend to an education fund.
	3. **Pool Filter Repair:** The Board will receive a report detailing the filter repair to take place March 31st.

**5. REPORTS**

 a. District Manager

 b. Maintenance Report

**6. BOARD COMMENTS**

**7. ADJOURNMENT**

***Next Regular Board Meeting Thursday, April 20, 2023***

**AMERICANS WITH DISABILITIES ACT ACCOMODATIONS** *–* If you are a person with a disability and you need a disability-related modification or accommodation to participate in this meeting, then please contact Kelly Lewellen at (916) 487-7851. Requests must be made as early as possible, and at least three-full business days before the start of the meeting.

**BOARD MEETING MATERIALS** *- Non-confidential documents or writings for items on this agenda submitted to the Board of Directors after distribution of the Board Packet are available to the public at the same time at the address listed above during regular business hours.*

**MEETING RECORDINGS** *– Members of the public are hereby notified that meetings of the Board of Directors are recorded. Requests for the audio recordings may be directed to the District Administrator, Maria Boland.*