

**BOARD OF DIRECTORS**  
**Arden Manor Recreation and Park District**  
1415 Rushden Drive, Sacramento, CA 95864  
Phone (916) 487-7851 Fax (916) 487-2028  
[Board@Amrpd.org](mailto:Board@Amrpd.org)

**Agenda:** Regular Meeting  
**Date:** April 17, 2025  
**Time:** 6:30 PM  
**Location:** 1415 Rushden Drive,  
Sacramento, CA 95864

**1. CALL TO ORDER**

**a) Pledge of Allegiance**

**2.**

**a) Roll Call and Introduction of Guests**

Jeremy Cullifer, Chair                      Jake Baumgartner, Vice Chair  
William Cho, Secretary                      Leah Joyner, Director  
Warren Harding, Director

**3. VISION STATEMENT**

Arden Manor Recreation and Park District, in partnership with the community, contributes to a high quality of life for residents of all ages in a safe, clean, healthy environment. Residents participate in programs that promote and enrich individual, family, and cultural harmony and prosperity

**4. PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**

Members of the public may address the Board on general District topics not listed on this agenda or on specific agenda items when the items are heard. Persons who wish to comment on either agenda or non-agenda items should fill out a comment card located on the table in the rear of the room and give it to the General Manager. The Chair will call for comments at the appropriate time. A time limit of three (3) minutes will be observed for each speaker. It is a violation of state law for the Board to discuss or take action on non-agenda items. Board members may only ask brief clarifying questions or refer the matter to staff.

**5. BUSINESS ITEMS**

**a) Consent Agenda**

- i)** Minutes of the February 20, 2025, Regular Board Meeting
- ii)** Minutes of the March 20, 2025, Emergency Board Meeting
- iii)** Minutes of the March 29, 2025, Emergency Board Meeting
- iv)** Payroll, Supplies, and Revenue Year to Date
- v)** Program Revenue and Refund Report for March 2025
- vi)** Payroll Report for March 2025
- vii)** Claims for March 2025
- viii)** Revolving Fund Report for March 2025
- ix)** Correspondence

**b) Resolution to Amend the Final Budget:** The board will adopt a resolution to amend to final budget to move \$50,000.00 from the General Reserve into Fixed Assets for the refurbishment of the Deterding Turf field.

**c) Arden Manor Recreation and Parks Pickleball Sound Readings:** The board will receive a report regarding sound readings pertaining to Pickleball. This will help the district develop a policy to mitigate any effects of the Pickleball courts on the neighborhood.

**6. STAFF REPORTS**

7. **BOARD COMMENTS**

8. **ADJOURNMENT**

*Next Regular Board Meeting Thursday May 15, 2025*

**AMERICANS WITH DISABILITIES ACT ACCOMODATIONS** – *If you are a person with a disability and you need a disability-related modification or accommodation to participate in this meeting, then please contact Kelly Lewellen at (916) 487-7851. Requests must be made as early as possible, and at least three full business days before the start of the meeting.*

**BOARD MEETING MATERIALS** - *Non-confidential documents or writings for items on this agenda submitted to the Board of Directors after distribution of the Board Packet are available to the public at the same time at the address listed above during regular business hours.*